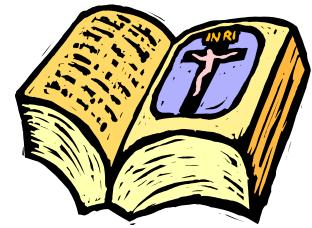


Christian Studies 8
Unit One
Memory Work



All verses are from the NIV Bible. Quiz dates are subject to change.
Students will say or write the entire passage by memory. The Scripture reference will be provided. ☺

<u>Quiz Date</u>	<u>Passage</u>
<p>Thursday August 30, 2007</p>	<p>(John 3:16-17) For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.</p> <p>"This is how much God loved the world: He gave his Son, his one and only Son. And this is why: so that no one need be destroyed; by believing in him, anyone can have a whole and lasting life. God didn't go to all the trouble of sending his Son merely to point an accusing finger, telling the world how bad it was. He came to help, to put the world right again. Anyone who trusts in him is acquitted; anyone who refuses to trust him has long since been under the death sentence without knowing it. And why? Because of that person's failure to believe in the one-of-a-kind Son of God when introduced to him.</p> <p>(Romans 5:8) But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.</p> <p>Christ arrives right on time to make this happen. He didn't, and doesn't, wait for us to get ready. He presented himself for this sacrificial death when we were far too weak and rebellious to do anything to get ourselves ready. And even if we hadn't been so weak, we wouldn't have known what to do anyway. We can understand someone dying for a person worth dying for, and we can understand how someone good and noble could inspire us to selfless sacrifice. But God put his love on the line for us by offering his Son in sacrificial death while we were of no use whatever to him.</p>
<p>Thursday, September 6, 2007</p>	<p>(Hebrews 4:12) For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.</p> <p>God means what he says. What he says goes. His powerful Word is sharp as a surgeon's scalpel, cutting through everything, whether doubt or defense, laying us open to listen and obey. Nothing and no one is impervious to God's Word. We can't get away from it—no matter what.</p>
<p>Thursday, Sept. 13, 2007</p>	<p>(Romans 10:9) That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved.</p> <p>It's the word of faith that welcomes God to go to work and set things right for us. This is the core of our preaching. Say the welcoming word to God—"Jesus is my Master"—embracing, body and soul, God's work of doing in us what he did in raising Jesus from the dead. That's it. You're not "doing" anything; you're simply calling out to God, trusting him to do it for you. That's salvation. With your whole being you embrace God setting things right, and then you say it, right out loud: "God has set everything right between him and me!"</p> <p>(II Timothy 3:16-17) All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work.</p> <p>There's nothing like the written Word of God for showing you the way to salvation through faith in Christ Jesus. Every part of Scripture is God-breathed and useful one way or another—showing us truth, exposing our rebellion, correcting our mistakes, training us to live God's way. Through the Word we are put together and shaped up for the tasks God has for us.</p>

<p>Thursday, September 20, 2007</p>	<p>(Matthew 28: 18-20) Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”</p> <p>Jesus, undeterred, went right ahead and gave his charge: "God authorized and commanded me to commission you: Go out and train everyone you meet, far and near, in this way of life, marking them by baptism in the threefold name: Father, Son, and Holy Spirit. Then instruct them in the practice of all I have commanded you. I'll be with you as you do this, day after day after day, right up to the end of the age."</p>
<p>Thursday, September 27, 2007</p>	<p>(Psalm 119:105) Your word is a lamp to my feet and a light for my path.</p> <p>By your words I can see where I'm going; they throw a beam of light on my dark path. I've committed myself and I'll never turn back from living by your righteous order.</p> <p>(John 8:31) Jesus said, “If you hold to my teaching, you are truly my disciples. Then you will know the truth, and the truth will set you free.”</p> <p>Then Jesus turned to the Jews who had claimed to believe in him. "If you stick with this, living out what I tell you, you are my disciples for sure. Then you will experience for yourselves the truth, and the truth will free you."</p>
<p>Thursday, October 4, 2007</p>	<p>(II Timothy 1:7-8) For God did not give us a spirit of timidity, but a spirit of power, of love and of self-discipline. So do not be ashamed to testify about our Lord, or ashamed of me his prisoner. But join with me in suffering for the gospel, by the power of God. . . .”</p> <p>God doesn't want us to be shy with his gifts, but bold and loving and sensible. So don't be embarrassed to speak up for our Master or for me, his prisoner. Take your share of suffering for the Message along with the rest of us. We can only keep on going, after all, by the power of God, who first saved us and then called us to this holy work.</p>
<p>Thursday, October 11, 2007</p>	<p>(II Corinthians 5:20-21) We are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you on Christ’s behalf: Be reconciled to God. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.</p> <p>God put the world square with himself through the Messiah, giving the world a fresh start by offering forgiveness of sins. God has given us the task of telling everyone what he is doing. We're Christ's representatives. God uses us to persuade men and women to drop their differences and enter into God's work of making things right between them. We're speaking for Christ himself now: Become friends with God; he's already a friend with you. How? you ask. In Christ. God put the wrong on him who never did anything wrong, so we could be put right with God.</p>
<p>Thursday, October 18, 2007</p>	<p>(I Peter 5:8-10) Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings. And the God of grace, who called you to his eternal glory in Christ . . . will make you strong, firm, and steadfast.</p> <p>Keep a cool head. Stay alert. The Devil is poised to pounce, and would like nothing better than to catch you napping. Keep your guard up. You're not the only ones plunged into these hard times. It's the same with Christians all over the world. So keep a firm grip on the faith. The suffering won't last forever. It won't be long before this generous God who has great plans for us in Christ—eternal and glorious plans they are!—will have you put together and on your feet for good. He gets the last word; yes, he does.</p>

Thursday
October 25, 2007

(Ephesians 2: 8-9) For it is by grace you have been saved, through faith – and this not from yourselves, it is the gift of God – not by works, so that no one can boast.

Now God has us where he wants us, with all the time in this world and the next to shower grace and kindness upon us in Christ Jesus. Saving is all his idea, and all his work. All we do is trust him enough to let him do it. It's God's gift from start to finish! We don't play the major role. If we did, we'd probably go around bragging that we'd done the whole thing! No, we neither make nor save ourselves. God does both the making and saving. He creates each of us by Christ Jesus to join him in the work he does, the good work he has gotten ready for us to do, work we had better be doing.

(Hebrews 11:1) Now faith is being sure of what we hope for and certain of what we do not see.

The fundamental fact of existence is that this trust in God, this faith, is the firm foundation under everything that makes life worth living. It's our handle on what we can't see. The act of faith is what distinguished our ancestors, set them above the crowd.