

INVOCATION AND CONFESSION

Leader: In the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

Leader: Let us confess our sins to God.

People: Lord God Heavenly Father, we repent of our failures and inability to keep your commands. We are guilty of growing weary of doing your will. We are reluctant to put you first in our lives. We do the things we want far more quickly than what you may want. We spend our money as if we earned it and as if you were not involved. Forgive us. Remind us that everything we have is a gift from you. Help us to honor you in everything. Restore to us our first love: for Christ and His saving grace. Amen.

APOSTLES' CREED

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, The holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

Old Testament Reading ~ September 5, 2010

Haggai Chapters 1 & 2

A Call to Build the House of the LORD

In the second year of King Darius, on the first day of the sixth month, the word of the LORD came through the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest:

This is what the LORD Almighty says: "These people say, 'The time has not yet come for the LORD's house to be built.' "

Then the word of the LORD came through the prophet Haggai: "Is it a time for you yourselves to be living in your paneled houses, while this house remains a ruin?"

Now this is what the LORD Almighty says: "Give careful thought to your ways. You have planted much, but have harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it."

This is what the LORD Almighty says: "Give careful thought to your ways. Go up into the mountains and bring down timber and build the house, so that I may take pleasure in it and be honored," says the LORD. "You expected much, but see, it turned out to be little. What you brought home, I blew away. Why?" declares the LORD Almighty. "Because of my house, which remains a ruin, while each of you is busy with his own house. Therefore, because of you the heavens have withheld their dew and the earth its crops. I called for a drought on the fields and the mountains, on the grain, the new wine, the oil and whatever the ground produces, on men and cattle, and on the labor of your hands."

Then Zerubbabel son of Shealtiel, Joshua son of Jehozadak, the high priest, and the whole remnant of the people obeyed the voice of the LORD their God and the message of the prophet Haggai, because the LORD their God had sent him. And the people feared the LORD.

Then Haggai, the LORD's messenger, gave this message of the LORD to the people: "I am with you," declares the LORD. So the LORD stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jehozadak, the high priest, and the spirit of the whole remnant of the people. They came and began to work on the house of the LORD Almighty, their God, on the twenty-fourth day of the sixth month in the second year of King Darius.

The Promised Glory of the New House

On the twenty-first day of the seventh month, the word of the LORD came through the prophet Haggai: "Speak to Zerubbabel son of Shealtiel, governor of Judah, to Joshua son of Jehozadak, the high priest, and to the remnant of the people. Ask them, 'Who of you is left who saw this house in its former glory? How does it look to you now? Does it not seem to you like nothing? But now be strong, O Zerubbabel,' declares the LORD. 'Be strong, O Joshua son of Jehozadak, the high priest. Be strong, all you people of the land,' declares the LORD, 'and work. For I am with you,' declares the LORD Almighty. 'This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.'

"This is what the LORD Almighty says: 'In a little while I will once more shake the heavens and the earth, the sea and the dry land. I will

shake all nations, and the desired of all nations will come, and I will fill this house with glory,' says the LORD Almighty. 'The silver is mine and the gold is mine,' declares the LORD Almighty. 'The glory of this present house will be greater than the glory of the former house,' says the LORD Almighty. 'And in this place I will grant peace,' declares the LORD Almighty."

Blessings for a Defiled People

On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the LORD came to the prophet Haggai: "This is what the LORD Almighty says: 'Ask the priests what the law says: If a person carries consecrated meat in the fold of his garment, and that fold touches some bread or stew, some wine, oil or other food, does it become consecrated?' "

The priests answered, "No."

Mark 13:1-13

Sermon Outline • September 5, 2010 "Minor Prophets; Major Issues" Haggai: "Inside and Out"

1. The _____.

Now this is what the Lord Almighty says: "Give careful thought to your ways. You have planted much, but have harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it." Haggai 1:5-6

But now be strong, O Zerubbabel,' declares the Lord. 'Be strong, O Joshua son of Jehozadak, the high priest. Be strong, all you people of the land,' declares the Lord, 'and work. For I am with you,' declares the Lord Almighty. 'This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.' Haggai 2:4-5

- If the heart's _____.

2. But the outside _____.

"Give careful thought to your ways. Go up into the mountains and bring down timber and build the house, so that I may take pleasure in it and be honored," says the Lord. 1:8-9

- The "outside" is God's _____.
- The outside _____.

3. The inside plus the outside _____.

'The silver is mine and the gold is mine,' declares the Lord Almighty. 'The glory of this present house will be greater than the glory of the former house,' says the Lord Almighty. 'And in this place I will grant peace,' declares the Lord Almighty." 2:8-9

- You always have _____.

4. "God's signet ring."

"On that day,' declares the Lord Almighty, 'I will take you, my servant Zerubbabel son of Shealtiel,' declares the Lord, 'and I will make you like my signet ring, for I have chosen you,' declares the Lord Almighty." 2:23

- Children of the Most High! _____.

Answers to Sermon Outline: 1. matters most to God. not right, nothing is right. 2. matters, too. creation and gift. points to God. 3. is God's real plan. One with the other. 4. A great and blessed future.

THE BENEDICTION

Leader: The Lord bless you and keep you; the Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

People: And the people took the blessing and held it in their hearts.

Leader: Go in peace, serve the Lord.

People: Thanks be to God!